

Agenda  
Agricultural Research Stations Committee Meeting  
Friday, November 1, 2019  
2:00pm-3:30pm  
250 Agricultural Hall

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|--|---------|
| A) Welcome and Introductions   | Amanda  |
| B) Review and Approve Minutes (attachment)                           |         |
| C) Directors Report  | Mike P. |
| D) Land Acquisitions and Sales                                       | Mike P. |
| 1) Outcome of potential West Madison Sale                            |         |
| 2) Potential upcoming opportunity for land purchase at Arlington     |         |
| E) Infrastructure Updates and Facility Additions                     | Bill B. |
| F) Smoke Free Policy for Kemp Natural Resource Station (attachments) | Mike P. |
| G) Other Business  |         |
| H) Adjourn   |         |